

నవతెలంగాణ జ్యోతి-హైదరాబాద్ ఆగస్టు 10, 1978

TELANGANA STATE POWER GENERATION CORPORATION LIMITED
 VIDYUT Soudha :: HYDERABAD - 500 082.
 T.No. e-16/CE/Civil/Thermal/TSGENCO/2019-20
 KTPS-V & VI Stages - Raising of AB pond bunds from Ch: 0M to 2000M.
 Intermediate bund (1200M) and Cross bund (900M) from EL(+) 11.50M to EL(+)
 120.50M at Paloncha, Bhadrachalam District, Value of work:
 ₹. 34,45,96,774.38/- Scheduled open and Closing Date: 30.10.2019 at 17:00 Hrs
 & 31.10.2019 at 17:00 Hrs.
 For further Details: " www.tsngenco.co.in & https://tender.telangana.gov.in "

THE TELANGANA STATE DAIRY DEVELOPMENT
CO-OPERATIVE FEDERATION LIMITED
 Milk Products Factory, Hyderabad - 500 017.
 E-mail ID: genpshyd.tsdtdco@gmail.com
E-Procurement
 Tender Notice No. 228/GM/MPF/HYD/2019 Date: 25.10.2019
 Technical cum Commercial Tenders are invited from the experienced
 and reputed manufacturers / suppliers / contractors for "Supply, instal-
 lation, Testing & Commissioning of 180TR Evaporative Condensing Unit
 in Refrigeration Section at MPF, Hyderabad" in Telangana State through
 e-procurement platform @ "www.tender.telangana.gov.in". Start of
 downloading of bids will commence from 01.11.2019
Sd/- Managing Director

STEEL EXCHANGE INDIA LTD
 CIN: L74100AP1899PLC031191
 Registered Office: # 303, My Home Laxmi Nivas, Green Lands, Amrapet
 Hyderabad - 500 016.
NOTICE
 Notice is hereby given that pursuant to Regulation 29 of SEBI (LODR), 2015 that a
 meeting of the Board of Directors of the Company will be held on Friday, the 08th day
 of November, 2019 inter-alia to consider and approve and take on record the Un-
 audited Financial Results of the Company for the quarter and Half year ended 30th
 September, 2019 and other matters to be considered by the Board.
 By order of the Board
 For Steel Exchange India Limited
Sd/- Ravendra Babu M
 Company Secretary, M.No: A34409
 Place: Hyderabad
 Date: 31.10.2019

SHILPA MEDICARE LIMITED
 Reg. Off: #12 & 21A/1, Hyderabad Road, Raichur, Karnataka-591135
 Ph: 08552-234704 Fax: 08552-239575 website: www.shilpa.com
 CIN: L8110KA1987PLC006730
NOTICE
 (Under regulation 47 of SEBI (LODR) Regulations, 2015)
 NOTICE is hereby given that the meeting of the board of directors of Shilpa Medicare
 Limited is scheduled to be held on Saturday the 09th day of November, 2019 to transact
 inter alia the undermentioned business.
 Approve the un-audited Standalone and Consolidated financial results for the quarter
 ended 30.09.2019:
 For SHILPA MEDICARE LIMITED
Sd/-
V. V. KRISHNA CHAITANYA
 COMPANY SECRETARY
 Date: 31-10-2019
 Place: Raichur

MAHESH DEVELOPERS LIMITED
 Una Shikhar, 13th Road Behind Khair Telephone Exchange, Khair (West),
 Mumbai-400052. CIN No: U45200MH2006PLC186276
 Web site: www.maheshdevelopers.com.
NOTICE
 We hereby inform you that Board Meeting of Mahesh Developers Limited will be held on
 Saturday 9th November, 2019 at UNA SHIKHAR, 13TH ROAD BEHIND KHAR TELEPHONE
 EXCHANGE, KHAR (WEST) MUMBAI MH-400052 IN at 11.30 A.M. to consider and approve the
 unaudited quarterly financial statements for the quarter & half year ended 30th September, 2019
 and other agenda items.
 By order of the Board of Directors
 For Mahesh Developers Limited
Sd/-
Mahesh Segarhya
 Director
 Place : Mumbai
 Date : 30th October, 2019
 CIN: 00014104

इलाहाबाद बैंक **ALLAHABAD BANK**
 विरासत की परंपरा A tradition of trust
 Head Office: 2, Netaji Subhas Road, Kolkata-700001

कार्यालय, कार्यपालक अभियंता
लघु सिंचाई प्रमण्डल, सिमडेगा
शुद्धि पत्र
 इस कार्यालय के पत्रांक - 976 दिनांक - 15.10.2019 द्वारा अध्यापित ई-निविदा
 SEMDEGA F2-03/2019-20 एवं शुद्धि पत्र संख्या-985 दिनांक-18.10.2019 (Remon
 Kothimb) को विभिन्न समायोजन पत्रों में प्रकाशित किया गया जिसका P.R.No:- 219932 &
 अप्रतिष्ठित कार्यालय निम्नांकित रूप से संशोधित किया जाता है।

क्रमांक	Description	पूर्व की निर्धारित तिथि
4	Date of Publication of Tender on website	24-10-2019 (2:00PM.)
5	Last date/Time for submission of Bid	30-10-2019 (up to 5:00 P
6	Last date for receipt of bids Fee, Security and other documents	31-10-2019 (up to 4:00
7	Date of opening of e-tender	01-11-2019 (2:00 PM.)

 निविदा की शर्तें अप्रतिष्ठित रहेंगी।
 विस्तृत जानकारी हेतु वेबसाइट www.jharkhandtenders.gov.in एवं कार्यालय
 PR-221219 Drinking Water and Sanitation (19-20) D

Edelweiss **EDELWEISS HOUSING FINANCE L**
 Registered Office Situated At Edelweiss Hou
 Off. C. S. T Road, Kurla, Mumbai-400 090
 Whereas the Undersigned being the Authorized Officer of EDELWEISS HC
 the Securitization and Reconstruction of Financial Assets and Enforcement
 (2002) and in exercise of powers conferred under Section 13(12) read with
 (Enforcement) Rules 2002 issued Demand Notices to the Borrowers as d
 respective Borrowers to repay the amount mentioned in the said notices w
 the actual date of payment within 60 days from the receipt of the same.
 Having failed to repay the amount, notice is hereby given to the Borrow
 general that the undersigned has taken possession of the property describ
 conferred on him under Section 13(4) of the said Act and Rule 9 of the said R
 with the Borrowers. In particular and public in general are hereby cautioned
 any dealings with the properties will be subject to the charge of EDELWEI
 For the amount specified therein with future interest, costs and charges for
 Details of the Borrowers, Co-borrowers and Guarantors, Securities, Outst
 under Section 13(2) and Amount claimed thereunder and Date of Possessio

Sr. No.	NAME AND ADDRESS OF THE BORROWER, CO-BORROWER/GUARANTOR/LOAN ACCOUNT NO. AND LOAN AMOUNT	DETAILS OF THE SECURED ASSET
1.	MANGINAPALLY SRINIVAS RAO (BORROWER) FLAT NO.201, B L REDDY NAGAR, BODUPPAL, HYDERABAD-500092. M A L L E S H W A R I MANGINAPALLY (CO-BORROWER) FLAT NO.201, B L REDDY NAGAR, BODUPPAL, HYDERABAD-500092. ALSO AT :- P.NO.T-3, 2ND FLOOR, SAI LEELA ENCLAVE, H.NO:5-9-240/35, P.NO.S: 35 & 36, SY.NO.161 & 166, AT YAPRAL (V), GHMC, MALKAJGIRI, HYDERABAD-500082. LOAN AMOUNT :- RS.16, 50,000/- (RUPEES SIXTEEN LAKHS FIFTY THOUSAND ONLY)	PROPERTY NO.1 ALL THAT PART AND PARCEL OF RESIDENTIAL FLAT NO. T3, IN 2ND FLOOR, OF 'SAI LEELA ENCLAVE' OR PART OF PLOT BEARING NO.S: 35 & 36, WITH MUNICIPAL DOOR NO.5-9-240/36/T3 IN SY.NO.161 & 166, WITH BUILT UP AREA OF 235.00 SQ.FEET, INCLUDING COMMON AREAS ALONG WITH UNDEVIDED SHARE OF LAND 27.00 SQ. YARDS, EQUIVALENT TO 22.55 SQ.MTRS., OUT OF 840.00 SQ.YARDE EQUIVALENT TO 335.04 SQ.MTRS. SITUATED AT YAPRAL VILLAGE, UNDER GHMC, ALWAL CIRCLE AND MANDAL MEDCHAL-MALKAJGIRI DISTRICT ERSTWHILE MALKAJGIRI MANDAL RANGAREDDY DISTRICT, TELANGANA STATE LAND BOUNDARIES: EAST: 30-00 WIDE ROAD WEST: NEIGHBOURS LAND NORTH: PART OF PLOT NO.35 SOUTH: PART OF PLOT NO.36 FLAT BOUNDARIES EAST: CORRIDOR WEST: OPEN TO SKY NORTH: OPEN TO SKY SOUTH: FLAT NO. T3

 Place: HYDERABAD
 Date: 01.11.2019

THE ODISHA MINING CORPORATION LIMITED
 OMC House, Bhubaneswar-751001, Odisha
 CIN: U13100OR1956SGC000313, www.omcltd.in
CAD-520 **BRIEF TENDER NOTICE**
 NIT No. JOMC/Geo/s-PROC/02/19

1 Name of the work	INTEGRATED EXPL SOUTH KALIAPANI CHROMITE FOR P JAJPUR DISTRICT, C
2 Availability of bid document in the portal	4.00 PM on 31.10.2019 5.00 PM